



# HANGFIRE



TRI-CITY GUN CLUB, INC.  
P.O. Box 30332  
Midwest City, OK 73140  
<http://www.tricitygunclub.org>

**PRESIDENT**  
Jerry Tomlinson 740-5948  
[jerht06@cox.net](mailto:jerht06@cox.net)

June 2009

**VICE PRESIDENT**  
Bill Ferguson 799-6403  
[bkfergason@cox.net](mailto:bkfergason@cox.net)

**SECRETARY**  
Bob Thornton 292-6641  
[bthornton@ong.com](mailto:bthornton@ong.com)

**TREASURER**  
Ralph Snyder 769-9383  
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**MEMBER-AT-LARGE**  
Stuart Haury 769-6016  
[tigerrag@cox.net](mailto:tigerrag@cox.net)

**SAFETY OFFICER**  
Gene Adkisson 692-1211  
[g.adkisson@cox.net](mailto:g.adkisson@cox.net)

**SCHEDULER**  
Walt Nagy 799-7383

**NOTICE NEXT REGULAR MEETING PLACE:** THE NEXT REGULAR MEETING WILL BE ON **FRIDAY NIGHT, JULY 3, 2009, 7:30 PM**, AT THE NORMAN PUBLIC LIBRARY LOCATION IS CORNER OF GRAY AND WEBSTER.

**EXECUTIVE OFFICERS MEETING**

Our next Executive Officers meeting will be on **THURSDAY NIGHT, JUNE 25, 2009 7:00 PM** at Denny's, I-240 and South Penn, (1617 SW 74<sup>th</sup>) on the north service road just east of the intersection.

**WELCOME TO OUR NEW MEMBERS**

During the General Meeting of June 5th we welcomed 22 new members to the TCGC Shooting Sports family. You've joined the fastest growing club in Oklahoma. Get involved. There is a lot going on. You'll like the facility, activities and folks. Have fun and be safe.

**MEMBER AT LARGE**

Have a question, problem, idea, etc. The Member-At-Large represents you and your concerns at the Executive Officer's Meetings. Contact Stuart Haury, 769-6016 with your concerns.

**FUTURE EVENTS: (Partial Listing)**

Work Day	June 13
HITSA	June 14
Family Picnic	June 20
IHMSA	June 21
Mil Revolver / Semi-Auto	June 27
.22 Rifle Shoot	June 28
HITSA	July 04
IPSC	July 05
MBABR	July 11
Work Day	July 18

(See Range Activity Schedule for More Complete Listings/Times.)

**ITEMS OF NOTE:**

1. WAIVERS: Have Guests sign waivers when you bring them on Range Property!
2. Only Club approved targets will be allowed on TCGC property. Violations of this rule could be grounds for your membership to be reviewed.
3. GATE: DO NOT SLAM GATE when entering or exiting the Range! Damage occurs when it is slammed shut.

**PRESIDENT'S CORNER**

I enjoy reloading. I've been reloading rifle, pistol, and shotgun for nearly 20 years now and have loaded over those years most of the major calibers. I found some cartridges very easy to load and some not so easy. Most of the major bullet manufactures offer reloading manuals for a wide range of calibers in rifle and pistol. However, I notice a curious thing in that when you compare one manual load against another for the same caliber and bullet weight they usually don't agree. Each manufacture has a specific load data for their specific bullets and weights, even when the same powders are listed. And for a specific bullet manufacture, weight, type, and powder, what their manual lists for velocity is NOT always what you get when you chronograph that specific load. For example: Sierra lists their 175 BTHP Match King (.308 in.) using a given charge with IMR 4895 as obtaining a velocity of 2600 fps. However, when I tested that very same load I only reached 2550 fps. So given this fact, it reminds me of that age old wisdom that "no two rifles from the same manufacture will perform exactly the same way" and neither does loading data. You must test a specific load for a specific rifle in order to get the maximum performance from that rifle whether it's shooting a match or hunting game. To do less reduces your chances in being successful at the range or in the field.

See you at the range!  
Jerry Tomlinson  
President, TCGC

**SAFETY CORNER**

Please drive SLOW when you're at the range, people are walking around all over the area. I've had reports of members driving fast in the parking area. Also the club has had work done on the road from the cattle guard to the range. Driving fast on the road will probably cause those pot hole's from hell to return. Thanks and be SAFE.

**RANGE SAFETY OFFICER CLASS**

RSO Class to be held August 29th at American Legion Hall Norman, OK starting at 8:00 am. Cost to TCGC Member's is free as long as you're willing to work as an RSO at least once a year. Non members cost is \$75.00. To register call Gene Adkisson at 692-1211 or email at [g.adkisson@cox.net](mailto:g.adkisson@cox.net). You must register by August 15th to be eligible for this class. Thanks.

### CONCEALED CARRY CLASS

SDA Concealed Carry Class will be held September 12th at the American Legion Hall Norman, OK. Cost for TCGC Member's is \$35.00 and \$50.00 for non members. To register you must send payment by September 1st to confirm a spot in the class. For more info call Gene Adkisson 692-1211 or email at [g.adkisson@cox.net](mailto:g.adkisson@cox.net). (Mail address is 1001 S.W. 127th Place, Oklahoma City, OK 73170)

### IMPORTANT MEMBER AND RANGE INFORMATION

1. Bill Malicki is currently selling gun cleaning patches at the general meetings shirt/hat table. If you need some, just bring money. These patches will be just like the ones we have ordered in the past. They always sell like hot cakes and work very well.
2. If you have a membership question, contact Bob Thornton. Calling the Member At Large only delays the response back to you.

### THE SKEET RANGE COMMITTEE

Funds solicitation is in process and pledge cards are available. If you would like to have some input or would like to be involved, get in touch with Jamie Parkman, (405) 364-1683, (405) 306-0983, [HymieP@cox.net](mailto:HymieP@cox.net).

### SKEET RANGE DONATIONS

These people are really interested in getting the skeet range built! This is a great way to grow our club and be able to boast of a first class facility. Make a reasonable Donation and be listed here with other likeminded Shooters. Everyone surely has a shotgun in their closet!

<b>Karl Gray</b>	<b>Pete McGuffey</b>	<b>Ed Pulver</b>
<b>Kevan Riley</b>	<b>Bill Sanders</b>	<b>Chris Grimmer</b>
<b>Phillip Wulz</b>	<b>Kermit Jones</b>	<b>Paul Flowers</b>
<b>Sam Teague</b>	<b>Sand Creek Millworks</b>	<b>Doyle Hedrick</b>

### OKLAHOMA CITY FAIRGROUNDS GUN SHOWS

July 18 & 19	Claude Hall
August 8 & 9	RK
August 29 & 30	Sooner
October 3 & 4	Claude Hall
Nov. 14 & 15	Claude Hall
Dec. 12 & 13	RK
Dec. 19 & 20	Claude Hall

NOTE: Call Marvin Hudson at 701-3996 if you'd like to assist at the gun shows. This is for a few hours each show date and gets you in to the show free. This also counts toward your work hours.

### RANGE DECORUM

1. Pick up your targets when finished (plastic, paper, balloons, etc.).
2. Please be mindful of other shooters when at the range. Use only one shooting Bench if there are other shooters who may wish to shoot. With all the junk we seem to need to take to the range, it is real easy to spread out to adjacent benches, preventing another shooter from having a bench to shoot from. Something about 'do unto others....'
3. Always remember to close and ensure the gate is securely locked when you leave. DO NOT slam Gate shut.
4. Challenge people not wearing their badge.

### TCGC COMMITTEES & CHAIRPERSONS

COMMITTEE	CHAIRPERSON	CONTACT INFO	
Activities	Joe Mays	354-7342	(1)
Archery	Stan Marshall	321-3057	
Grant Writing	Keith Coleman	392-2993	
Insurance	Whitney Boutin	579-0453	
Maintenance (Co-Chair)	Eric Bauman Bob Touchstone	701-3054 329-8950	(2)
Membership	Bob Thornton	292-6641	(3)
Safety	Gene Adkisson	692-1211	(4)
Skeet Range	Jamie Parkman	306-0983	(5)
TriLodim	Belinda Foster	227-4791	(6)
Youth	Randy Bird	234-0168	(7)

- (1) [josephmays@sbcglobal.net](mailto:josephmays@sbcglobal.net) (2) [milsurp@cox.net](mailto:milsurp@cox.net)  
(3) [bthornton@ong.com](mailto:bthornton@ong.com) (4) [g.adkisson@cox.net](mailto:g.adkisson@cox.net)  
(5) [hymiep@cox.net](mailto:hymiep@cox.net) (6) [topsec55@yahoo.com](mailto:topsec55@yahoo.com)  
(7) [okbirdman0331@hotmail.com](mailto:okbirdman0331@hotmail.com)

### HANGFIRE BY E-MAIL

**The e-mail system is working well.** We are currently sending out over 400 via the email process. If you signed up for the Hangfire by email and you haven't yet gotten your Hangfire by email, it is time to take some corrective actions. Check and make sure your email provider/system is set up and allows "bulk mail" emails. Check your SPAM, JUNK MAIL and DELETED MAIL Folders to see if the Hangfire is being routed to these Folders by mistake. It may be necessary to add the following email address to your contact list to allow email from: [publisher@hangfire.org](mailto:publisher@hangfire.org)  
PLEASE CHECK YOUR EMAIL ADDRESS TO BE CERTAIN YOU PROVIDED THE CORRECT ONE TO THE CLUB SECRETARY. ALSO IF YOU HAVE CHANGED YOUR CARRIER/ADDRESS PLEASE VERIFY THE CHANGE WAS PROVIDED TO THE SECRETARY BOB THORNTON, 292-6641 OR [bobtheknifethornton@yahoo.com](mailto:bobtheknifethornton@yahoo.com).

### EMERGENCY NOTIFICATION OF RANGE INFORMATION

We are in the process of building a secondary Email address system to include Emails of every club member that has access to the internet. This will be restricted information only for timely advisement of as many club members as possible of Emergency Range Information/Closings such as we had in years past when we had high water on the Range and had to close it down. In the past we have had to change the combination to the gate and went thru a very costly notification with the Post Office. This secondary Email listing will reside with the Publisher who currently sends out the HF newsletter on Email and will remain confidential and activated only when we need to reach all of the members on the list. It may be necessary to add the following email address to your contact list to allow email from: [publisher@pldi.net](mailto:publisher@pldi.net)

### GENERAL INFORMATION

- **Deadline for Ads/Articles for the Hangfire Newsletter is the Saturday evening following the regular monthly meeting. Bill Ferguson 799-6403 or at email [bkfergason@cox.net](mailto:bkfergason@cox.net).**
- Chief RSO Gene Adkisson. Be certain to notify him when you function as a Range Safety Officer. (692-1211).
- McClain County Sheriff: 527-4606
- **Please report any changes regarding personal information, address, telephone number, email address, NRA Membership, etc., to Bob Thornton, Club Secretary by calling 405-292-6641.**

### **THIRD ANNUAL TCGC HUNTER EDUCATION CLINIC**

**May 16, 2009.**

This turned out to be a smooth success, in spite of our having to decide if it would be necessary to cancel it due to pending bad weather. We took the high road (that means we determined if the weather was terrible on Saturday morning we would hang a cancelled sign on the gate.) As it turned out the weather was heavy and overcast on Saturday morning but the forecast was for improving conditions during the day, and that's just what it was, turning out to be a beautiful late morning and afternoon. We had 99 folks pre-registered at the Oklahoma Wildlife Department who did our registration, 75 people actually came through the gate and registered and 72 folks completed the course. The instructors did a wonderful job, rolling good solid real life experiences into the Hunter Education program, the element that makes this type of clinic so understandable and beneficial to the "student". We had 35 Hunter Education Instructors, and 22 workers who made it all happen. Interesting to note that of the 35 Certified H.E. Instructors, all were TCGC members except 6 folks from outside the club who volunteered to help. The first TCGC HEC in 2007 had 25 TCGC H.E. Instructors which shows how the club has gotten behind the hunter education concept. Thus far the TCGC HEC has had 171 registered students and 165 students passing the course during the 3 years of the clinic. Goldie and Dave Welch and their helpers served up a nice lunch with all the trimmings which was welcomed by a gang of hungry folks. We had a nice surprise when Glenn Titus visited us for the day. Glenn was the Outdoor Sports Editor for the Daily Oklahoman in 1971 and was THE guy who was responsible for initiating what would become the annual Norman Hunter Education Clinic held at the Norman Police Pistol range for 32 of its 34 years. That annual clinic trained over 19,000 students in its 34 years. Tri City Gun Club was a mainstay of that clinic providing a large majority of the personnel each year who made it happen. This, the 3<sup>rd</sup> annual TCGC HEC, seems like a normal extension to that clinic and was made even more so by having Glenn there with us. Glenn is living in Montana now and visiting family in this area for a short time. Thanks for being with us Glenn, it made the day even more enjoyable.

### **BECOME AN OKLA HUNTER EDUCATION INSTRUCTOR**

Lance Meek, Hunter Education Coordinator for the Wildlife Dept has provided us with the necessary steps associated with becoming a certified HE Instructor.

1. Applicant gets a packet which includes a test and some other paperwork to fill out. This may be waived depending on how long it's been since they last taught a class.
2. Preferably after completing the test, but not necessarily, they will attend a workshop. Lance will set one up specifically for Tri-City if we can get five people or more.
3. Teach an hour of a class with another certified instructor. This will be waived if they are recertifying. Another option is that the applicant can help at the first course Tri City is doing.
4. Interview with a game warden or with Lance. This can also be waived for folks who are recertifying.
5. If the applicant has not completed a hunter education class at sometime in their life, they will need to do that. For class schedules for the basic hunter education class go to [www.wildlifedepartment.com/courses.htm](http://www.wildlifedepartment.com/courses.htm)

As you can see becoming an HE Instructor will require some effort on the part of those wishing to achieve this certification. Lance will provide the training workshop to assist us. If you wish to get your name on the list, please call Bob Touchstone (249-4224) or Kevin Welch (390-9139).

### **SHELL RECYCLING PROGRAM**

To all members who do not reload your shells we would very much appreciate it if you would put your shell cases (brass, steel, aluminum) in the gray barrels instead of the yellow ones. The Club recycles these cases so they will not go into a land fill. We pull out all the cases that members wish to reload and sell them to our members at the same rate that the recycler pays us at that time. This is done at the Regular Meetings. The money that is raised by this method is used to pay for the TCGC family picnics and other worthwhile endeavors. If you would like to put your name on the list to purchase these cases when available, call Bob Powell at (405) 485-9544.

### **MATCH RESULTS**

Please get match results to Bill Fergason 799-6403 email [bkfergason@cox.net](mailto:bkfergason@cox.net) by the Monday prior to the regular meeting for inclusion in that month's Hangfire. **SCORES RECEIVED AFTER THAT DATE WILL BE INCLUDED IN THE FOLLOWING ISSUE.**

### **IPSC MATCH, JUNE 7, 2009**

HOA	Chaddon, T.	5th C	Hershal Jones
1st A	Sanderson, S.	6th C	Albert Sanderson
2nd A	Anderson, C.	7th C	Ed Pulver
3rd A	Axtell, D.	1st D	Gerald Goodnight
1st B	Jones, E.	2nd D	Charles Barlow
2nd B	Doggett, R.	3rd D	Jerry Tomlinson
3rd B	McGhee, G.	4th D	Joyce McBee
1st C	Thompson, K.	5th D	Seth Hamby
2nd C	McBee, B.	6th D	Sharoy Tomlinson
3rd C	Njoo, B.	1st U	Dan Mattmiller
4th C	Robertson, R.	2nd U	Ross Morris

### **MBABR MATCH, MAY 9, 2009**

<u>GROUP</u>		<u>SCORE</u>	
Dyer, S.	1.329	Dyer, S.	298-14X
Psychers, C.	1.972	Goodnight, V.	298-8
Goodnight, V.	2.062	Towery, G.	298-8
Goodnight, G.	2.291	Goodnight, G.	296-11
Anderson, J.	2.533	Psychers, C.	296-5
Henthorn, J.	2.704	Nechvatal, E.	292-6
Towery, G.	2.707	Henthorn, J.	289-6
Nechvatal, E.	2.734	Anderson, J.	287-7
Stringfellow, R.	2.800	Stringfellow, R.	283-5
Welch, K.	2.936	Ott, P.	283-4
Stringfellow, B.	3.110	Welch, K.	282-5
Ott, P.	3.218	Wathen, B.	258-1
Nagy, W.	3.269	Stringfellow, B.	255-2
Wathen, B.	4.122	Nagy, W.	250
Anderson, K.	11.061	Stringfellow, A.	235-1
Stringfellow, A.	12+	Anderson, K.	217-1

RSO Jim Henthorn

RSO Bill Hutcheson

### **MIL REVOLVER/SEMI-AUTO MATCH, MAY 23, 2009**

<u>MILITARY REVOLVER</u>		<u>MILITARY AUTO</u>	
Doggett, R.	487-15	Doggett, R.	489-15
Miller, S.	441-4	Corn, B.	438-5
Corn, B.	436-6	Morris, D.	375
Shelton, C.	423-5	Nagy, W.	346
Morris, D.	379	McCray, K.	268
Nagy, W.	348		
Welch, K.	311-1		
McCray, K.	286		

### **REVOLVERS**

Miller, S.	441-3
Shelton, C.	401

## RANGE ACTIVITY SCHEDULE

Contact Walt Nagy 799-7383 to schedule range use.

Unless noted there is always one range open.

<b>See legend for range designations</b>
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<b>Date</b>	<b>Range</b>	<b>Time</b>	<b>Sport/Activity</b>
<b>2009</b>			
Jun 13		08:00AM	<b>WORK DAY</b>
Jun 13	lr	08:30AM	MBABR
Jun 14	sa	09:30AM	HITSA
Jun 20	all	10:00AM	<b>Family Picnic</b>
Jun 21	lr	09:00AM	IHMSA
Jun 27	sr	08:30AM	Mil Rev/Semi Auto
Jun 28	sr	08:00AM	.22 Rifle Shoot
Jul 04		09:00AM	Range Orientation
Jul 04	sa	10:00AM	HITSA
Jul 05	lr	08:00AM	IPSC
Jul 11	lr	08:30AM	MBABR
Jul 18	all	09:00AM	<b>WORK DAY</b>
Jul 19	lr	09:00AM	IHMSA
Jul 25	sr	08:00AM	Mil Rev/Semi Auto
Jul 25	sa	08:30AM	HITSA
Jul 26	sr	08:00AM	.22 Rifle Shoot
Aug 02	lr	08:00AM	IPSC
Aug 02	sa	08:00AM	Shotgun Shoot
Aug 08	lr	08:30AM	MBABR
Aug 08	sa	08:30AM	HITSA
Aug 08		09:00AM	Range Orientation
Aug 15	all	09:00AM	<b>WORK DAY</b>
Aug 16	lr	09:00AM	IHMSA
Aug 16	sa	09:30AM	HITSA
Aug 22	sr	08:00AM	Mil Rev/Semi Auto
Aug 23	sr	08:00AM	.22 Rifle Shoot

**Legend:** ar - archery range, lr - long range, sr – short range, sa - shotgun area, pr – plinking range, all – all ranges.

### WHAT DO THE INITIALS MEAN?

IPSC:	Internat'l Practical Shooting Confederation
IHMSA:	Internat'l Handgun Metallic Silhouette Assn.
MBABR:	Military Bolt Action, Bench Rest
Mil Revolver:	Military Revolver
SMLE:	Short Magazine Lee Enfield
ROTC:	Reserve Officers Training Corp
M1 Hi-Power:	M1-Garand CMP
Mil Semi-auto:	Military Semi Auto Pistol
HITSA:	Hunter's Internat'l Target Shooting Assn

### SHOOT DIRECTORS

IPSC	Al Sanderson	495-3533
Sporting Clays	Stacy Fry	(h) 381-3500
		(b) 381-2376
Muzzleloading	Shawn Sanderson	495-3533
Miltry Blt Rfl/BR	Steve Vannoy	769-2126
Co-director	Donovan Vannoy	769-2126
Miltry Revolver	Walt Nagy	799-7383
SMLE	Patrick Sweeney	794-3663
Winter War	Patrick Sweeney	794-3663
Archery	Stan & Marilyn Marshall	321-3057
IHMSA	Woody Liddell	386-5654
Co-director	Gary Crews	258-3890
Hi-Power	Jim Henthorn	396-8150
Mil Semi-Auto	Gerald Goodnight	387-5249
HITSA	Bob Powell Sr.	485-9544